

State of South Carolina }  
GREENVILLE COUNTY }

GREENVILLE CO. S. C.

Witness All Present: AUG 14 11 28 AM 1979

That I, Robert E. Sammons

DONNIE S. TANKERSLEY  
R.M.C.

in the State aforesaid,  
DOLLARS,

in consideration of the sum of ONE (\$1.00)-----  
LOVE AND AFFECTION

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JACOB SAMMONS, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, south of Hampton Ave., Extention being shown as lot designated "Sammons", on a plat of the property of Robert E. Sammons, prepared by Jones Engineering Service, dated July 25, 1975, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an old iron pin at the southwest corner of lot now or formerly owned by E. O. Couch, which point is 150 feet south of Hampton Ave., Ext., and running thence along the rear line of that lot and continuing S. 75-57 E., 211.5 feet to an iron pin; thence S. 8-28 W., 81 feet to an iron pin on the northern side of an ally; thence along northern side of alley, N. 82-56 W., 230 feet to an iron pin; thence N. 18-48 E., 109 feet to the beginning corner. Together with all rights to alley as shown in deed book 1022 page 159, Greenville County R. M. C. Office. This is the same conveyed to the within grantor by Harold L. Dillard by deed recorded Aug. 1, 1975 in deed book 1022 page 159, Greenville County R. M. C. Office.

(12)225-139-7-12

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 day of August in the year of our Lord One Thousand Nine Hundred and Seventy Nine. Robert E. Sammons (Seal)  
Signed, Sealed and Delivered in the Presence of

Donna Turner (Seal)  
Dan G. McKinney (Seal)

State of South Carolina }  
GREENVILLE COUNTY }

Personally appeared before me Donna Turner and made oath that he saw the within named grantor(s) Robert E. Sammons, who made oath that he is not married sign, seal and as his act and deed deliver the within written deed, and that she, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 2 day of August, A. D., 19 79  
Dan G. McKinney (Seal)  
Notary Public for South Carolina  
My commission expires 9-16-80

Donna Turner

State of South Carolina }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, GRANTOR NOT MARRIED: Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_  
Cancelled documentary stamps attached: S. C. S. \_\_\_\_\_; U. S. S. \_\_\_\_\_  
Recorded this RECORDED AUG 14 1979 at 11:28 A.M.

at \_\_\_\_\_, 19\_\_\_\_, at M. No. 5260  
139-7-12

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